

## NFRW ACHIEVEMENT AWARDS 2022-2023

Club Name/Club Charter #/State: \_\_\_\_\_

Club President: \_\_\_\_\_

### Club Function

Points	Bonus Points	Descriptions of Programs
2 points _____		<i>Our club held at least five (5) meetings in 2022.</i>
2 points _____		<i>Our club held at least five (5) meetings in 2023.</i>
	2 bonus points _____	<b>Add 2 bonus points</b> if your club held 10 monthly meetings in 2022.
	2 bonus points _____	<b>Add 2 bonus points</b> if your club held 10 monthly meetings in 2023.
2 points _____		<i>Our club sent names, addresses, e-mails and telephone numbers of the club's elected officers to our State Federation President by January 1 to be forwarded to NFRW national headquarters in 2022.</i>
2 points _____		<i>Our club sent names, addresses, e-mails and telephone numbers of the club's elected officers to our State Federation President by January 1 to be forwarded to NFRW national headquarters in 2023.</i>
3 points _____		<i>In 2022, our club paid membership dues for each member and sent their names, addresses, e-mails, telephone numbers and updates to the State Federation by our state's deadline to be forwarded to NFRW national headquarters in compliance with NFRW's deadlines.</i>
3 points _____		<i>In 2023, our club paid membership dues for each member and sent their names, addresses, e-mails, telephone numbers and updates to the State Federation by our state's deadline to be forwarded to NFRW national headquarters in compliance with NFRW's deadlines.</i>
2 point _____		<i>In 2022, our club paid their service charge to the State Federation by our state's deadline to be forwarded to NFRW national headquarters in compliance with NFRW's deadlines.</i>
2 point _____		<i>In 2023, our club paid their service charge to the State Federation by our state's deadline to be forwarded to NFRW national headquarters in compliance with NFRW's deadlines.</i>
2 points _____		<i>Our club updated our Club Profile Page at NFRW.org, including the president's biography; meeting details; annual dues; social media pages; awards received; and, special programs.</i>
2 points _____		<i>Our club submitted a club article for the NFRW Club Spotlight at NFRW.org in 2022 or 2023.</i>
5 points _____		<i>Our club distributed a club newsletter or bulletin in any format (such as e-mail, on the club's website, or US mail) to all members at least six times a year in 2022.</i>
5 points _____		<i>Our club distributed a club newsletter or bulletin in any format (such as e-mail, on the club's website, or US mail) to all members at least six times a year in 2023.</i>
5 points _____		<i>Our club has a website which is updated on a regular basis.</i>
5 points _____		<i>Our club has either a Facebook, Twitter or other social media account to reach out to members and potential members.</i>
	5 bonus points _____	<i>Our club listed all our social media handles on our club profile on the NFRW Directory at <a href="http://www.nfrw.org/directory">www.nfrw.org/directory</a>. List all handles in description column.</i>
5 points _____		<i>Our club "shared" at least 10 posts from the NFRW Facebook, Instagram, or Twitter accounts to club members and/or the club social media accounts in 2022.</i>
5 points _____		<i>Our club "shared" at least 10 posts from the NFRW Facebook, Instagram, or Twitter accounts to club members and/or the club social media accounts in 2023.</i>
4 points _____		<i>Our club President (or assigned proxy) attended at least two State Federation meetings or conventions in 2022.</i>
4 points _____		<i>Our club President (or assigned proxy) attended at least two State Federation meetings or conventions in 2023.</i>
3 points _____		<i>Our club set aside funds in our budget to send a delegate(s) to State Federation meetings, conferences or conventions.</i>
2 points _____		<i>Our club set aside funds in our budget to assist a delegate(s) to attend National Federation meetings, conferences or conventions.</i>
4 points _____		<i>Our club will budget for and send a delegate to the NFRW 2023 Biennial Convention .</i>
2 points _____		<i>Our club's historian records our club's history, officers, and important dates and events in a press book, scrapbook, on digital media or other mode to be passed on to future members.</i>
2 points _____		<i>Our club held a fundraising event and/or project in 2022 or 2023 .</i>
2 points _____		<i>In 2022 or 2023 our club reviewed its club bylaws for possible improvement and to determine if they were in agreement with our State and National Federation bylaws.</i>
4 points _____		<i>In 2022 or 2023 our club helped start, financially supported or mentored a Young Republicans, Teenage Republican, New Generation and/or College Republican Group. Describe club support/actions.</i>
	2 bonus points _____	<b>Add 2 bonus points</b> if your club held a joint meeting with a Teenage Republican, College Republican or Young Republican club in 2022 or 2023 .

Item #1 (Additional space provided at the end of the form)

Item #2 (Additional space provided at the end of the form)

Points	Bonus Points		Descriptions of Programs
1 point each			Our club has a chairman for the following committees:
_____			Americanism
_____			Armed Services
_____			Budget and Finance
_____			Bylaws
_____			Campaign / Political Activities
_____			Caring for America
_____			Chaplain
_____			Club Achievement Awards
_____			Fundraising
_____			Legislation
_____			MELP/Literacy
_____			Membership and Outreach
_____			Parliamentarian
_____			Program
_____			Public Relations / Communications (newsletter, website, e-mail, Facebook, Twitter, telephone)
Points <u>0</u>	Bonus Points <u>0</u>	<b>TOTAL POINTS – Club Function Section</b>	

### Membership Development

Points	Bonus Points		Descriptions of Programs:
3 points _____			Our club's Membership Chairman oversees membership recruitment and development.
5 points _____			Our club held at least one function in <b>2022 or 2023</b> for membership recruitment. <i>Give a brief description of function/activity.</i>
5 points _____			Our club increased membership by a minimum of 10% in <b>2022</b> . (These totals do not count associate members. Your State Federation Treasurer should have accurate records for you to compare club membership totals.)
5 points _____			Our club increased membership by a minimum of 10% in <b>2023</b> . (Use 2023 membership numbers as of May 15, 2023. These totals do not count associate members. Your State Federation Treasurer should have accurate records for you to compare club membership totals.)
	5 bonus points _____		Our club membership increased by 20% or more in <b>2022 (per the above membership totals for 2021 and 2022)</b> .
	5 bonus points _____		Our club membership increased by 20% or more in <b>2023 (per the above membership totals for 2022 and 2023)</b> . Use 2023 membership numbers as of May 15, 2023.)
	5 bonus points _____		Our club doubled our membership in <b>2022 or 2023</b> . (Use 2023 membership numbers as of May 15, 2023.)
3 points _____			Our club had 80% of our <b>2021</b> members renew in <b>2022</b> . (Does not include members lost due to extended health care, death or having moved from area.)
3 points _____			Our club had 80% of our <b>2022</b> members renew in <b>2023</b> . (Does not include members lost due to extended health care, death or having moved from area. Use 2023 membership numbers as of May 15, 2023.)
2 points _____			Our club published and maintained a membership directory that was given to each of our club members in <b>2022</b> , either hard copy or electronically.
2 points _____			Our club published and maintained a membership directory that was given to each of our club members in <b>2023</b> , either hard copy or electronically.
2 points _____			Our club distributed new member packets to all new members.
2 points _____			Our club distributed membership brochures to all members for recruitment.
Points <u>0</u>	Bonus Points <u>0</u>	<b>TOTAL POINTS – Membership Development Section</b>	

Item #3 (Additional space provided at the end of the form)

(2022 membership - 2021 membership) divided by 2021 membership X 100

(2023 membership - 2022 membership) divided by 2022 membership X 100

2022 renewals divided by 2021 members X 100

2023 renewals divided by 2022 members X 100

Points	Bonus Points		Descriptions of Programs
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## Programs

An entire meeting does not need to be devoted to a program in order to receive credit for that program. A meeting can have more than one topic/program presentation and get a credit for each.

Points	Bonus Points		Descriptions of Programs:	
3 points			Our club's Program Chairman oversees the planning and implementation of programs that support the mission of NFRW and works with the Club Achievement Awards Chair.	
4 points			Our club programs featured Republican speakers and/or GOP initiatives in both <b>2022 and 2023</b> .	
3 points			Our club featured a state elected official or NFRW officer and/or board members as a speaker at one of our meetings.	
5 points			Our club held at least 3 programs on current legislative issues on either the state or national level in <b>2022</b> . <i>Describe issues.</i>	<i>Item #4 (Additional space provided at the end of the form)</i>
5 points			Our club held at least 3 programs on current legislative issues on either the state or national level in <b>2023</b> . <i>Describe issues.</i>	<i>Item #5 (Additional space provided at the end of the form)</i>
5 points			Our club presented the differences between Republicans and Democrats on vital public policy issues prior to any given election, both to our members and to the community, through a club program and/or articles in a newsletter, letters to the editor, e-mail, Facebook, Twitter. <i>Give a brief description of action taken.</i>	<i>Item #6 (Additional space provided at the end of the form)</i>
4 points			Our club held at least one program or workshop in <b>2022 or 2023</b> where we invited our State's National Committeeman, National Committeewoman, State Party Chairman, or local GOP leaders to explain GOP plans of action.	
3 points			Our club held at least one program in <b>2022 or 2023</b> on the purpose, programs, structure and brief history of the NFRW. This program may include a history of our State Federation.	
	3 bonus points		<b>Add 3 bonus points</b> if an NFRW Executive Committee Member, your State Federation President or State FRW representative presented the program mentioned above.	
3 points			Our club's Legislative Chairman reports on local, state and federal legislation at our meetings.	
3 points			Our club held an advocacy program and implemented a plan of action to lobby our local, state and/or national elected officials.	
5 points			Our club members studied, drafted or acted upon legislation in <b>2022 or 2023</b> . <i>Include name/bill number and action taken.</i>	<i>Item #7 (Additional space provided at the end of the form)</i>
	2 bonus points		<b>Add 2 bonus points</b> if members acted on legislation as directed by the NFRW Legislation and Research Committee.	
5 points			Our club participated in a telephone hotline, e-mail and/or letter writing campaign to promote GOP legislation at the local, state or national level. <i>Please give a brief description of the action taken and the legislation involved.</i>	<i>Item #8 (Additional space provided at the end of the form)</i>
3 points			One or more members of our club attended a local, State Federation or NFRW Legislative Day.	
Points: <u>0</u>	Bonus Points: <u>0</u>	<b>TOTAL POINTS – Programs Section</b>		

## Leadership Development

Points	Bonus Points		Descriptions of Programs:	
2 points			Our club President participated in a State Federation or NFRW president's training.	
2 points			Our club Treasurer participated in a State Federation or NFRW treasurer's training.	
2 points			Our club held a program and/or workshop on Leadership Development in <b>2022 or 2023</b> . <i>Describe program or workshop.</i>	<i>Item #9 (Additional space provided at the end of the form)</i>
3 points			Our club gave each new club officer and committee chairman a copy of club, state and NFRW bylaws in <b>2022 or 2023</b> .	
3 points			Our club promoted the NFRW website to members, including how to activate their member web account and utilize resources on the member website.	
2 points			Our club budgeted funds and/or sent a club member(s) or a candidate(s) to a campaign training school or seminar.	
Points: <u>0</u>	Bonus Points: <u>0</u>	<b>TOTAL POINTS – Leadership Development Section</b>		

Points	Bonus Points	Descriptions of Programs
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### Campaign Activities

Points	Bonus Points	Descriptions of Programs:	
3 points _____		Our club's Campaign Chairman is responsible for the development of campaign activities and reporting all club campaign hours and calls on the Political and Campaign Award form each period.	
5 points _____		Our club members reported volunteer hours and/or calls on the NFRW Political and Campaign Report form for the first three periods.	
	5 bonus points _____	Our club reported more than 2,000 campaign hours.	
5 points _____		Our club member(s) participated in a Get-Out-the-Vote Campaign (doorknocking and phone banking).	
2 points _____		Our club entered the club's campaign hours on the Club Profile Page on the NFRW website.	
3 points _____		Our club had member(s) attend a local, state or district GOP convention.	
3 points _____		Our club has at least one member who worked as a campaign manager in a campaign office, was an election board official, or a county, district or state party officer in <b>2022 or 2023</b> .	
3 points _____		Our club has members who participate in the precinct/county/state GOP organization as either elected or appointed members.	
	2 bonus points _____	<b>Add 2 bonus points</b> if a member of your club received an appointment to a local or state party committee or special committee, either temporary or permanent.	
3 points _____		Our club held Republican candidate panels, forums and/or debates to which the public was invited and encouraged to attend. <i>Give a brief description of the event.</i>	<i>Item #10 (Additional space provided at the end of the form)</i>
3 points _____		Club representatives met with local and/or state elected officials or party leaders to determine how we can maximize our participation and effectiveness in the election process.	
3 points _____		Our club developed a schedule for members to work in precinct/county/state GOP offices to help elect Republican candidates.	
4 points _____		Our club participated in a Voter Registration Drive.	
2 points _____		Our club's participation helped register Republican voters from <b>1/1/2022 through 5/31/2023</b> .	<i>Number:</i>
5 points _____		Our club promoted or worked in the campaign of a Republican woman candidate(s).	
5 points _____		Our club members served as precinct election officers, challengers, poll watchers or members of County or State Board of Elections or election observers.	
5 points _____		Our club recruited at least one member (with full membership privileges) to run for elected local, state or party office or committee.	
Points: <u>0</u>	Bonus Points: <u>0</u>	<b>TOTAL POINTS – Campaign Activities Section</b>	

### Community Relations

Points	Bonus Points	Descriptions of Programs:	
5 points _____		Our club's Publicity/Public Relations Chairman promotes (through the local media) club programs, workshops, fundraising events, community projects and other club activities.	
5 points _____		Our club President shared information that promoted national, state and regional programs – which was received from NFRW and/or our State Federation – with our club's Board and members.	
5 points _____		Our club " <b>Supported the Troops</b> " by sending care packages or letters to our troops, adopting a service person's family, donating air fare to fly the service person home during leave, or other projects to support the troops with other community organizations. <i>Give a brief description.</i>	<i>Item #11 (Additional space provided at the end of the form)</i>
	5 bonus points _____	Our club submitted the NFRW Armed Services Awards form to the State President or State Armed Services Chairman for the NFRW 2023 Biennial Convention.	
2 points _____		Our club held an essay contest for students in any grade K-12 to promote Americanism and Patriotism.	
5 points _____		Our club submitted our club Caring for America project through the NFRW website.	
5 points _____		Our club submitted the NFRW Caring for America Awards form to the State President or State Caring for America Chairman for the NFRW 2023 Biennial Convention.	
4 points _____		Our club and/or members donated funds to a literacy program, held a book drive to raise funds for a literacy program, or donated books/dictionaries to a library, school, tutorial program or other agency, and received recognition (picture in paper, news article, certificate of appreciation).	
2 points _____		Our club contributed a book, tape or video to a community school, institution, library or literary council through the Literacy Committee/Mamie Eisenhower Library Project (MELP) in <b>2022</b> .	
2 points _____		Our club contributed a book, tape or video to a community school, institution, library or literary council through the Literacy Committee/Mamie Eisenhower Library Project (MELP) in <b>2023</b> .	

Points	Bonus Points	Descriptions of Programs
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4 points \_\_\_\_\_ In **2022**, our club donated a minimum of twenty-five dollars (\$25) to the Marion Martin Building Fund to help maintain NFRW headquarters. *(Make checks payable to NFRW with Marion Martin Building Fund in the memo line. Mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)*

4 points \_\_\_\_\_ In **2023**, our club donated a minimum of twenty-five dollars (\$25) to the Marion Martin Building Fund to help maintain NFRW headquarters. *(Make checks payable to NFRW with Marion Martin Building Fund in the memo line. Mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)*

4 points \_\_\_\_\_ In **2022**, our club donated a minimum of twenty-five dollars (\$25) to the Federation Fund. *(Make checks payable to NFRW with Federation Fund in the memo line. Mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)*

4 points \_\_\_\_\_ In **2023**, our club donated a minimum of twenty-five dollars (\$25) to the Federation Fund. *(Make checks payable to NFRW with Federation Fund in the memo line. Mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)*

3 points \_\_\_\_\_ Our club participates in or establishes a scholarship to benefit a needful Republican woman in our region.

Points: 0 Bonus Points: 0

**TOTAL POINTS – Community Relations Section**

Points: Possible Earned Bonus Points: Possible Earned

94	0	11	0	<b>Club Function</b>
32	0	15	0	<b>Membership Development</b>
51	0	5	0	<b>Programs</b>
14	0	0	0	<b>Leadership Development</b>
54	0	7	0	<b>Campaign Activities</b>
54	0	5	0	<b>Community Relations</b>

**Total Points:**

<u>Possible</u>	<u>Earned</u>	<u>Possible</u>	<u>Earned</u>
299	0	43	0

We qualify for the following: \_\_\_\_\_ **Bronze Award (150 - 179 points)**  
 \_\_\_\_\_ **Silver Award (180 - 204 points)**  
 \_\_\_\_\_ **Gold Award (205 - 229 points)**  
 \_\_\_\_\_ **Diamond Award (230 points or above)**

**Comment Section:**

Item #1: \_\_\_\_\_

Item #2: \_\_\_\_\_

Item #3: \_\_\_\_\_

Item #4: \_\_\_\_\_

Item #5: \_\_\_\_\_

Item #6: \_\_\_\_\_

Item #7: \_\_\_\_\_

Item #8: \_\_\_\_\_

Item #9: \_\_\_\_\_

Item #10: \_\_\_\_\_