

NFRW ACHIEVEMENT AWARDS 2022-2023

Club Name/Club Charter #/State: _____

Club President: _____

Club Function

Points	Bonus Points	Descriptions of Programs
2 points	_____	Our club held at least five (5) meetings in 2022 .
2 points	_____	Our club held at least five (5) meetings in 2023 .
	2 bonus points	Add 2 bonus points if your club held 10 monthly meetings in 2022 .
	2 bonus points	Add 2 bonus points if your club held 10 monthly meetings in 2023 .
2 points	_____	Our club sent names, addresses, e-mails and telephone numbers of the club's elected officers to our State Federation President by January 1 to be forwarded to NFRW national headquarters in 2022 .
2 points	_____	Our club sent names, addresses, e-mails and telephone numbers of the club's elected officers to our State Federation President by January 1 to be forwarded to NFRW national headquarters in 2023 .
3 points	_____	In 2022 , our club paid membership dues for each member and sent their names, addresses, e-mails, telephone numbers and updates to the State Federation by our state's deadline to be forwarded to NFRW national headquarters in compliance with NFRW's deadlines.
3 points	_____	In 2023 , our club paid membership dues for each member and sent their names, addresses, e-mails, telephone numbers and updates to the State Federation by our state's deadline to be forwarded to NFRW national headquarters in compliance with NFRW's deadlines.
2 point	_____	In 2022 , our club paid their service charge to the State Federation by our state's deadline to be forwarded to NFRW national headquarters in compliance with NFRW's deadlines.
2 point	_____	In 2023 , our club paid their service charge to the State Federation by our state's deadline to be forwarded to NFRW national headquarters in compliance with NFRW's deadlines.
2 points	_____	Our club updated our Club Profile Page at NFRW.org, including the president's biography; meeting details; annual dues; social media pages; awards received; and, special programs.
2 points	_____	Our club submitted a club article for the NFRW Club Spotlight at NFRW.org in 2022 or 2023 .
5 points	_____	Our club distributed a club newsletter or bulletin in any format (such as e-mail, on the club's website, or US mail) to all members at least six times a year in 2022 .
5 points	_____	Our club distributed a club newsletter or bulletin in any format (such as e-mail, on the club's website, or US mail) to all members at least six times a year in 2023 .
5 points	_____	Our club has a website which is updated on a regular basis.
5 points	_____	Our club has either a Facebook, Twitter or other social media account to reach out to members and potential members.
	5 bonus points	Our club listed all our social media handles on our club profile on the NFRW Directory at www.nfrw.org/directory . List all handles in description column.
5 points	_____	Our club "shared" at least 10 posts from the NFRW Facebook, Instagram, or Twitter accounts to club members and/or the club social media accounts in 2022 .
5 points	_____	Our club "shared" at least 10 posts from the NFRW Facebook, Instagram, or Twitter accounts to club members and/or the club social media accounts in 2023 .
4 points	_____	Our club President (or assigned proxy) attended at least two State Federation meetings or conventions in 2022 .
4 points	_____	Our club President (or assigned proxy) attended at least two State Federation meetings or conventions in 2023 .
3 points	_____	Our club set aside funds in our budget to send a delegate(s) to State Federation meetings, conferences or conventions.
2 points	_____	Our club set aside funds in our budget to assist a delegate(s) to attend National Federation meetings, conferences or conventions.
4 points	_____	Our club will budget for and send a delegate to the NFRW 2023 Biennial Convention .
2 points	_____	Our club's historian records our club's history, officers, and important dates and events in a press book, scrapbook, on digital media or other mode to be passed on to future members.
2 points	_____	Our club held a fundraising event and/or project in 2022 or 2023 .
2 points	_____	In 2022 or 2023 our club reviewed its club bylaws for possible improvement and to determine if they were in agreement with our State and National Federation bylaws.
4 points	_____	In 2022 or 2023 our club helped start, financially supported or mentored a Young Republicans, Teenage Republican, New Generation and/or College Republican Group. Describe club support/actions.
	2 bonus points	Add 2 bonus points if your club held a joint meeting with a Teenage Republican, College Republican or Young Republican club in 2022 or 2023 .

Item #1 (Additional space provided at the end of the form)

Item #2 (Additional space provided at the end of the form)

Points	Bonus Points		Descriptions of Programs
1 point each			Our club has a chairman for the following committees:
_____			Americanism
_____			Armed Services
_____			Budget and Finance
_____			Bylaws
_____			Campaign / Political Activities
_____			Caring for America
_____			Chaplain
_____			Club Achievement Awards
_____			Fundraising
_____			Legislation
_____			MELP/Literacy
_____			Membership and Outreach
_____			Parliamentarian
_____			Program
_____			Public Relations / Communications (newsletter, website, e-mail, Facebook, Twitter, telephone)
Points <u>0</u>	Bonus Points <u>0</u>	TOTAL POINTS – Club Function Section	

Membership Development

Points	Bonus Points		Descriptions of Programs:
3 points _____		Our club's Membership Chairman oversees membership recruitment and development.	
5 points _____		Our club held at least one function in 2022 or 2023 for membership recruitment. <i>Give a brief description of function/activity.</i>	<i>Item #3 (Additional space provided at the end of the form)</i>
5 points _____		Our club increased membership by a minimum of 10% in 2022 . (These totals do not count associate members. Your State Federation Treasurer should have accurate records for you to compare club membership totals.)	<i>(2022 membership - 2021 membership) divided by 2021 membership X 100</i>
5 points _____		Our club increased membership by a minimum of 10% in 2023 . (These totals do not count associate members. Your State Federation Treasurer should have accurate records for you to compare club membership totals.)	<i>(2023 membership - 2022 membership) divided by 2022 membership X 100</i>
	5 bonus points _____	Our club membership increased by 20% or more in 2022 (per the above membership totals for 2021 and 2022) .	
	5 bonus points _____	Our club membership increased by 20% or more in 2023 (per the above membership totals for 2022 and 2023) .	
	5 bonus points _____	Our club doubled our membership in 2022 or 2023 .	
3 points _____		Our club had 80% of our 2021 members renew in 2022 . (Does not include members lost due to extended health care, death or having moved from area.)	<i>2022 renewals divided by 2021 members X 100</i>
3 points _____		Our club had 80% of our 2022 members renew in 2023 . (Does not include members lost due to extended health care, death or having moved from area.)	<i>2023 renewals divided by 2022 members X 100</i>
2 points _____		Our club published and maintained a membership directory that was given to each of our club members in 2022 , either hard copy or electronically.	
2 points _____		Our club published and maintained a membership directory that was given to each of our club members in 2023 , either hard copy or electronically.	
2 points _____		Our club distributed new member packets to all new members.	
2 points _____		Our club distributed membership brochures to all members for recruitment.	
Points <u>0</u>	Bonus Points <u>0</u>	TOTAL POINTS – Membership Development Section	

Points	Bonus Points	Descriptions of Programs
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Programs

An entire meeting does not need to be devoted to a program in order to receive credit for that program. A meeting can have more than one topic/program presentation and get a credit for each.

Points	Bonus Points	Descriptions of Programs:	
3 points		Our club's Program Chairman oversees the planning and implementation of programs that support the mission of NFRW and works with the Club Achievement Awards Chair.	
4 points		Our club programs featured Republican speakers and/or GOP initiatives in both 2022 and 2023 .	
3 points		Our club featured a state elected official or NFRW officer and/or board members as a speaker at one of our meetings.	
5 points		Our club held at least 3 programs on current legislative issues on either the state or national level in 2022 . <i>Describe issues.</i>	<i>Item #4 (Additional space provided at the end of the form)</i>
5 points		Our club held at least 3 programs on current legislative issues on either the state or national level in 2023 . <i>Describe issues.</i>	<i>Item #5 (Additional space provided at the end of the form)</i>
5 points		Our club presented the differences between Republicans and Democrats on vital public policy issues prior to any given election, both to our members and to the community, through a club program and/or articles in a newsletter, letters to the editor, e-mail, Facebook, Twitter. <i>Give a brief description of action taken.</i>	<i>Item #6 (Additional space provided at the end of the form)</i>
4 points		Our club held at least one program or workshop in 2022 or 2023 where we invited our State's National Committeeman, National Committeewoman, State Party Chairman, or local GOP leaders to explain GOP plans of action.	
3 points		Our club held at least one program in 2022 or 2023 on the purpose, programs, structure and brief history of the NFRW. This program may include a history of our State Federation.	
	3 bonus points	Add 3 bonus points if an NFRW Executive Committee Member, your State Federation President or State FRW representative presented the program mentioned above.	
3 points		Our club's Legislative Chairman reports on local, state and federal legislation at our meetings.	
3 points		Our club held an advocacy program and implemented a plan of action to lobby our local, state and/or national elected officials.	
5 points		Our club members studied, drafted or acted upon legislation in 2022 or 2023 . <i>Include name/bill number and action taken.</i>	<i>Item #7 (Additional space provided at the end of the form)</i>
	2 bonus points	Add 2 bonus points if members acted on legislation as directed by the NFRW Legislation and Research Committee.	
5 points		Our club participated in a telephone hotline, e-mail and/or letter writing campaign to promote GOP legislation at the local, state or national level. <i>Please give a brief description of the action taken and the legislation involved.</i>	<i>Item #8 (Additional space provided at the end of the form)</i>
3 points		One or more members of our club attended a local, State Federation or NFRW Legislative Day.	
Points: <u>0</u>	Bonus Points: <u>0</u>	TOTAL POINTS – Programs Section	

Leadership Development

Points	Bonus Points	Descriptions of Programs:	
2 points		Our club President participated in a State Federation or NFRW president's training.	
2 points		Our club Treasurer participated in a State Federation or NFRW treasurer's training.	
2 points		Our club held a program and/or workshop on Leadership Development in 2022 or 2023 . <i>Describe program or workshop.</i>	<i>Item #9 (Additional space provided at the end of the form)</i>
3 points		Our club gave each new club officer and committee chairman a copy of club, state and NFRW bylaws in 2022 or 2023 .	
3 points		Our club promoted the NFRW website to members, including how to activate their member web account and utilize resources on the member website.	
2 points		Our club budgeted funds and/or sent a club member(s) or a candidate(s) to a campaign training school or seminar.	
Points: <u>0</u>	Bonus Points: <u>0</u>	TOTAL POINTS – Leadership Development Section	

Points	Bonus Points		Descriptions of Programs
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Campaign Activities

Points	Bonus Points		Descriptions of Programs:
3 points		_____	Our club's Campaign Chairman is responsible for the development of campaign activities and reporting all campaign hours to the State Campaign Chairman or State President who will in turn report to the NFRW Campaign Committee.
5 points		_____	Our club members reported _____ campaign hours on the NFRW Campaign Volunteer Awards form to the State President or State Campaign Chairman for the NFRW 2023 Biennial Convention.
	5 bonus points	_____	Our club reported more than 2,000 campaign hours.
5 points		_____	Our club member(s) participated in a Get-Out-the-Vote Campaign (doorknocking and phone banking).
2 points		_____	Our club entered the club's campaign hours on the Club Profile Page on the NFRW website.
3 points		_____	Our club had member(s) attend a local, state or district GOP convention.
3 points		_____	Our club has at least one member who worked as a campaign manager in a campaign office, was an election board official, or a county, district or state party officer in 2022 or 2023 .
3 points		_____	Our club has members who participate in the precinct/county/state GOP organization as either elected or appointed members.
	2 bonus points	_____	Add 2 bonus points if a member of your club received an appointment to a local or state party committee or special committee, either temporary or permanent.
3 points		_____	Our club held Republican candidate panels, forums and/or debates to which the public was invited and encouraged to attend. <i>Give a brief description of the event.</i>
3 points		_____	Club representatives met with local and/or state elected officials or party leaders to determine how we can maximize our participation and effectiveness in the election process.
3 points		_____	Our club developed a schedule for members to work in precinct/county/state GOP offices to help elect Republican candidates.
4 points		_____	Our club participated in a Voter Registration Drive.
2 points		_____	Our club's participation helped register Republican voters from 1/1/2022 through 5/31/2023 .
5 points		_____	Our club promoted or worked in the campaign of a Republican woman candidate(s).
5 points		_____	Our club members served as precinct election officers, challengers, poll watchers or members of County or State Board of Elections or election observers.
5 points		_____	Our club recruited at least one member (with full membership privileges) to run for elected local, state or party office or committee.
Points:	Bonus Points:	0	TOTAL POINTS – Campaign Activities Section

Total campaign hours:

Item #10 (Additional space provided at the end of the form)

Number:

Community Relations

	Bonus Points		Descriptions of Programs:
5 points		_____	Our club's Publicity/Public Relations Chairman promotes (through the local media) club programs, workshops, fundraising events, community projects and other club activities.
5 points		_____	Our club President shared information that promoted national, state and regional programs – which was received from NFRW and/or our State Federation – with our club's Board and members.
5 points		_____	Our club " Supported the Troops " by sending care packages or letters to our troops, adopting a service person's family, donating air fare to fly the service person home during leave, or other projects to support the troops with other community organizations. <i>Give a brief description.</i>
	5 bonus points	_____	Our club submitted the NFRW Armed Services Awards form to the State President or State Armed Services Chairman for the NFRW 2023 Biennial Convention.
2 points		_____	Our club held an essay contest for students in any grade K-12 to promote Americanism and Patriotism.
5 points		_____	Our club submitted our club Caring for America project through the NFRW website.
5 points		_____	Our club submitted the NFRW Caring for America Awards form to the State President or State Caring for America Chairman for the NFRW 2023 Biennial Convention.
4 points		_____	Our club and/or members donated funds to a literacy program, held a book drive to raise funds for a literacy program, or donated books/dictionaries to a library, school, tutorial program or other agency, and received recognition (picture in paper, news article, certificate of appreciation).
2 points		_____	Our club contributed a book, tape or video to a community school, institution, library or literary council through the Literacy Committee/Mamie Eisenhower Library Project (MELP) in 2022 .
2 points		_____	Our club contributed a book, tape or video to a community school, institution, library or literary council through the Literacy Committee/Mamie Eisenhower Library Project (MELP) in 2023 .

Item #11 (Additional space provided at the end of the form)

Points	Bonus Points	Descriptions of Programs
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4 points _____ In **2022**, our club donated a minimum of twenty-five dollars (\$25) to the Marion Martin Building Fund to help maintain NFRW headquarters. *(Make checks payable to NFRW with Marion Martin Building Fund in the memo line. Mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)*

4 points _____ In **2023**, our club donated a minimum of twenty-five dollars (\$25) to the Marion Martin Building Fund to help maintain NFRW headquarters. *(Make checks payable to NFRW with Marion Martin Building Fund in the memo line. Mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)*

4 points _____ In **2022**, our club donated a minimum of twenty-five dollars (\$25) to the Federation Fund. *(Make checks payable to NFRW with Federation Fund in the memo line. Mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)*

4 points _____ In **2023**, our club donated a minimum of twenty-five dollars (\$25) to the Federation Fund. *(Make checks payable to NFRW with Federation Fund in the memo line. Mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)*

3 points _____ Our club participates in or establishes a scholarship to benefit a needful Republican woman in our region.

Points: 0 Bonus Points: 0

TOTAL POINTS – Community Relations Section

Points: Possible Earned Bonus Points: Possible Earned

94	0	11	0	Club Function
32	0	15	0	Membership Development
51	0	5	0	Programs
14	0	0	0	Leadership Development
52	0	7	0	Campaign Activities
54	0	5	0	Community Relations

Total Points:

<u>Possible</u>	<u>Earned</u>	<u>Possible</u>	<u>Earned</u>
299	0	43	0

We qualify for the following: _____ **Bronze Award (150 - 179 points)**
 _____ **Silver Award (180 - 204 points)**
 _____ **Gold Award (205 - 229 points)**
 _____ **Diamond Award (230 points or above)**

Comment Section:

Item #1: _____

Item #2: _____

Item #3: _____

Item #4: _____

Item #5: _____

Item #6: _____

Item #7: _____

Item #8: _____

Item #9: _____

Item #10: _____